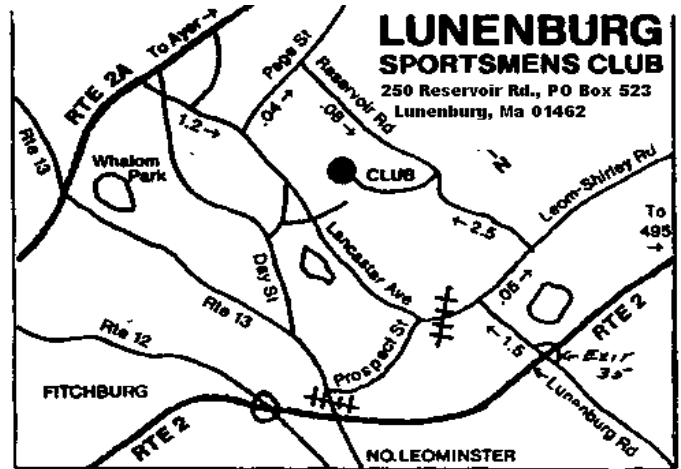


36th Annual N. E. Indoor Sectional
APRIL 1, 2, 3, 2011



From Route 2A take Lancaster Avenue, left onto Page Street, right onto Reservoir Road, right into club. From Route 2 take Lunenburg Rd. exit 35 right onto Leominster-Shirley Road, left onto Reservoir Road, left into club.

Accommodations

Super 8 Motel 482 N. Main, Leominster 978-537-2800	Sheraton Four Points 99 Erdman, Leominster 978-534-9000	Best Western 150 Royal Plaza Drive, Fitchburg 978-342-7100
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SHOOTING TIME - Put a 1 & 2 on your application to indicate first and second choice. **If your first choice is not available you will be notified.** Make checks payable to Lunenburg S.C. and send to Ruby Shannon at address below.

REGISTRATION - For best choice of shooting times, get your application and fees in early. If you register late, you will have to take a chance on shooting line availability. **YOU MUST HAVE A CURRENT NFAA MEMBERSHIP CARD.**

CHOICE OF TARGET - All archers will shoot 12 five-arrow ends. You may select either the NFAA 1-spot or 5-spot target.

STATE TEAM SHOOT -To be held immediately after the 11:30 a.m. line on Sunday. Four five-arrow ends at choice of targets. Three-member teams in eight categories - FS/FSL/BB/BHFS/BHL/BH/TRAD/FSL-RC/LB. Teams must be registered before the 11:30 a.m. line on Sunday. The entry fee is \$10.00 per team.

SMOKING IS PROHIBITED IN THE CLUB AT ALL TIMES. THERE IS NO MULTIPLE REGISTRATION.

ARCHER MUST CHECK IN FIFTEEN (15) MINUTES PRIOR TO START OF SHOOTING LINE OR LOSE SPOT TO FIRST AVAILABLE ARCHER

NE

2011 New England Indoor Sectional Registration
REQUIREMENTS: New England NFAA Membership

Please circle applicable fee (NFAA pros add \$50)

A - \$35 YA - \$25 Y - \$25 C - \$25 F - \$95

2011

CHECK ALL THAT APPLY

- | | |
|---|---|
| 1. Division/Style | 2. Target Choice |
| <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE | <input type="checkbox"/> 1-Spot <input type="checkbox"/> 5-Spot |
| <input type="checkbox"/> NFAA PRO | 3. Shooting Time |
| <input type="checkbox"/> MASTER SR (65 up) | (Give 1 st & 2 nd Choice) |
| <input type="checkbox"/> SENIOR (55 up) | Fri - 4/1 - 7:00 PM |
| <input type="checkbox"/> ADULT (18 up) | Sat - 4/2 - 10:00 AM |
| <input type="checkbox"/> Y.ADULT (15-17) | Sat - 4/2 - 1:00 PM |
| <input type="checkbox"/> YOUTH (12-14) | Sat - 4/2 - 4:00 PM |
| <input type="checkbox"/> CUB (0-11) | Sat - 4/2 - 7:00 PM |
| <input type="checkbox"/> FREESTYLE | Sun - 4/3 - 8:30 AM |
| <input type="checkbox"/> FS LIMITED | Sun - 4/3 -11:30 AM |
| <input type="checkbox"/> BAREBOW | |
| <input type="checkbox"/> BH-FS | 4. <input type="checkbox"/>RH <input type="checkbox"/>LH |
| <input type="checkbox"/> BH-FSL | <input type="checkbox"/> TRAD |
| <input type="checkbox"/> BH-INST | <input type="checkbox"/> FSL-REC/LB |

Name _____

Address _____

City _____ State _____ Zip _____

Telephone (include area code) _____

NFAA Membership Expiration Date _____

SEND APPLICATION TO:

Ruby Shannon
 2 Corey Road
 Ashburnham, MA 01430
 978-827-5217
 lsc70@netzero.com

CHECKS PAYABLE TO:

Lunenburg Sportmen's Club

Total fees enclosed:

\$ _____

