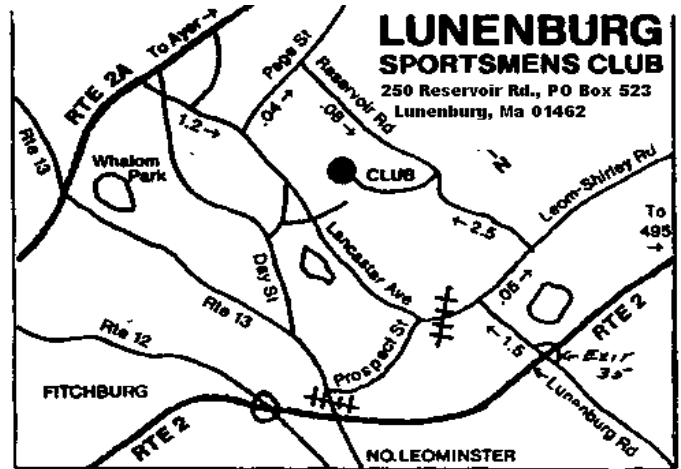


**35th Annual N. E. Indoor Sectional**  
**26-28 March 2010**



From Route 2A take Lancaster Avenue, left onto Page Street, right onto Reservoir Road, right into club. From Route 2 take Lunenburg Rd. exit 35 right onto Leominster-Shirley Road, left onto Reservoir Road, left into club.

**Accommodations**

Super 8 Motel 482 N. Main, Leominster 978-537-2800	Sheraton Four Points 99 Erdman, Leominster 978-534-9000	Best Western 150 Royal Plaza Drive, Fitchburg 978-342-7100
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**SHOOTING TIME** - Put a 1 & 2 on your application to indicate first and second choice. **If your first choice is not available you will be notified.** Make checks payable to Lunenburg S.C. and send to Ruby Shannon at address below.

**REGISTRATION** - For best choice of shooting times, get your application and fees in early. If you register late, you will have to take a chance on shooting line availability. **YOU MUST HAVE A CURRENT NFAA MEMBERSHIP CARD.**

**CHOICE OF TARGET** - All archers will shoot 12 five-arrow ends. You may select either the NFAA 1-spot or 5-spot target.

**STATE TEAM SHOOT** -To be held immediately after the 11:30 a.m. line on Sunday. Four five-arrow ends at choice of targets. Three-member teams in eight categories - FS/FSL/BB/BHFS/BHL/BH/TRAD/FSL-RC/LB. Teams must be registered before the 11:30 a.m. line on Sunday. The entry fee is \$10.00 per team.

**SMOKING IS PROHIBITED IN THE CLUB AT ALL TIMES. THERE IS NO MULTIPLE REGISTRATION.**

**ARCHER MUST CHECK IN FIFTEEN (15) MINUTES PRIOR TO START OF SHOOTING LINE OR LOSE SPOT TO FIRST AVAILABLE ARCHER**

**NE**

**2010 New England Indoor Sectional Registration**  
**REQUIREMENTS: New England NFAA Membership**

Please circle applicable fee (NFAA pros add \$50)

**A - \$35 YA - \$25 Y - \$25 C - \$25 F - \$95**

**2010**

**CHECK ALL THAT APPLY**

- |   |  |
|---|--|
| <b>1. Division/Style</b><br><input type="checkbox"/> MALE <input type="checkbox"/> FEMALE<br><br><input type="checkbox"/> NFAA PRO<br><input type="checkbox"/> MASTER SR (65 up)<br><input type="checkbox"/> SENIOR (55 up)<br><input type="checkbox"/> ADULT (18 up)<br><input type="checkbox"/> Y. ADULT (15-17)<br><input type="checkbox"/> YOUTH (12-14)<br><input type="checkbox"/> CUB (0-11)<br><br><input type="checkbox"/> FREESTYLE<br><input type="checkbox"/> FS LIMITED<br><input type="checkbox"/> BAREBOW<br><input type="checkbox"/> BH-FS<br><input type="checkbox"/> BH-FSL<br><input type="checkbox"/> BH-INST | <b>2. Target Choice</b><br><input type="checkbox"/> 1-Spot <input type="checkbox"/> 5-Spot<br><br><b>3. Shooting Time</b><br>(Give 1 <sup>st</sup> & 2 <sup>nd</sup> Choice)<br>Fri - 3/26 - 7:00 PM<br>Sat - 3/27 - 10:00 AM<br>Sat - 3/27 - 1:00 PM<br>Sat - 3/27 - 4:00 PM<br>Sat - 3/27 - 7:00 PM<br>Sun - 3/28 - 8:30 AM<br>Sun - 3/28 -11:30 AM<br><br><b>4. <input type="checkbox"/> RH <input type="checkbox"/> LH</b><br><br><input type="checkbox"/> TRAD<br><input type="checkbox"/> FSL-REC/LB |
|---|--|

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (include area code) \_\_\_\_\_

NFAA Membership Expiration Date \_\_\_\_\_

**SEND APPLICATION TO:**

Ruby Shannon  
 96 Lake Front Rear, Apt A  
 Lunenburg, MA 01462  
 978-345-0479  
 lsc70@netzero.com

**CHECKS PAYABLE TO:**

Lunenburg Sportmen's Club  
  
 Total fees enclosed:  
 \$ \_\_\_\_\_

